

Cell & Molecular Biology

Annual Progress & Committee Report for Ph.D. Students

Name: _____ PID Number: _____ Today's Date: _____

Portion to be completed by the Student
Academic Progress

Semester of Entrance into BMS: _____ Semester of Entrance into CMB: _____

Date of Preliminary Exam: _____ Expected semester of completion: _____

Most Recent Committee Meeting: _____ CMB Representative _____

Most recent Mentor Meeting: _____ Are you requesting Permission to Write? _____

Class	Class Title	Semester / Year	Grade	Completed
BMB 801	Molecular Biology			
BMB 825	Cell Structure Function			
MMG 833, MMG 835, or BMB 856 (circle one)	Eukaryotic Molecular Genetics, Prokaryotic Molecular Genetics, or Plant Molecular Genetics (circle one)			
Elective #1				
Elective #2				
Seminar #1				
Seminar #2				
Seminar #3				
CMB 892	CMB Research Forum			
CMB 892	CMB Research Forum			
Teaching Requirement				

Professional Performance and Potential: Submit 1 week prior to Committee Meeting

The student should attach the following information and distribute to the Guidance Committee one week prior to each Guidance Committee meeting (2 page limit):

1. Professional goal statement
2. Progress towards achieving goals of the past year
3. Goals for the next academic year
4. Papers published or submitted; presentations at professional conferences
5. Other (e.g., participation in undergraduate education; areas in which you are experiencing difficulty; perceived obstacles that have hindered your progress).

**Portion Completed by the Guidance Committee
Academic & Research Progress**

Research Is the student making satisfactory progress on his/her research? If not, list specific suggestions for improvement.

Permission to write: If the student is requesting Permission to write, please indicate whether the committee agrees that the work can be completed, written in dissertation form, and defended within 6 months of the meeting.

Other (Please note any other concerns or suggestions of the committee.):

Mentor: _____ Date: _____

_____ Date: _____

_____ Date: _____

_____ Date: _____

CMB Rep: _____ Date: _____

Student: _____ Date: _____